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4 JUVENTINO RODARTE,
5 Plaintiff,
6 v.
7 ALAMEDA COUNTY, et al.,
8 Defendants.
9

10 Case No. 4:14-cv-00468-KAW
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12 CASE MANAGEMENT AND PRETRIAL
13 ORDER FOR JURY TRIAL
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15 1. **TRIAL DATE**

16 a. Jury trial will begin on October 19, 2015 at 9:00 a.m. at the U.S. District Court,
17 1301 Clay Street, Oakland, California. For courtroom number and floor information, please check
18 the Court's on-line calendar at www.cand.uscourts.gov/judgeswkcal one week prior to trial, or call
19 Susan Imbriani (Judge Westmore's Courtroom Deputy) at (510) 637-3525.

20 b. The length of the trial will be not more than 10 days. The Court may shorten the
21 allotted time as it deems appropriate, and may also allocate a fixed number of hours for each side.
22 Court hours for trial will be 9:00 a.m. to 2:30 p.m., subject to the Court's availability.
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24 2. **DISCOVERY AND EXPERT DISCLOSURES**

25 a. All non-expert discovery shall be completed by July 17, 2015.
26 b. Experts shall be disclosed and reports provided by April 17, 2015.
27 c. Rebuttal experts shall be disclosed and reports provided by May 15, 2015.
28 d. All discovery from experts shall be completed by July 17, 2015.

29 3. **PRETRIAL MOTIONS**

30 a. The last day for hearing dispositive motions shall be August 6, 2015.
31 b. Only one summary judgment motion may be filed by each side, absent leave of
32 court. Leave of court may be sought if multiple parties comprise one or both sides.
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1 Leave of court may be obtained by filing a motion for administrative relief pursuant
2 to Civ. L. R. 7-11, or by requesting a case management conference or informal
3 telephone conference.

4 c. Separate statements of undisputed facts in support of or in opposition to motions
5 for summary judgment shall NOT be filed. See Civil L. R. 56-2. The parties may
6 file a truly joint statement of undisputed facts only if all parties agree that the facts
7 are undisputed.

8 d. Objections to evidence may no longer be filed separately but must be contained
9 within the opposition or reply brief or memorandum. Civil L. R. 7-3.

10 e. Each party filing or opposing a motion shall also serve and file a proposed order
11 which sets forth the relief or action sought and a short statement of the rationale of
12 decision, including citation of authority that the party requests the court to adopt.

13 f. Chambers copies of each electronically-filed dispositive motion must include on
14 each page the running header created by the ECF system and must be delivered to
15 the Clerk's Office by noon the day following its filing. All documents must be
16 stapled or bound by a two-pronged fastener, and all exhibits to declarations or
17 requests for judicial notice must be tabbed.

18 g. In addition, counsel shall email copies of all motions for summary judgment in
19 standard Word format (.doc or .docx, and not .pdf format) to
20 kawpo@cand.uscourts.gov.

21 4. ALTERNATIVE DISPUTE RESOLUTION/SETTLEMENT CONFERENCE

22 The Court will address ADR at the next case management conference.

23 5. PRETRIAL CONFERENCE

24 a. A pretrial conference shall be held on October 6, 2015 at 3:00 p.m. Lead counsel
25 who will try the case (or the party if pro se) must attend. The timing of disclosures required by
26 Federal Rule of Civil Procedure 26(a)(3) and other pretrial disclosures shall be governed by this
27 order.

28 b. By September 4, 2015, thirty (30) days prior to the date of the pretrial conference,

1 lead counsel shall meet and confer regarding:

2 (1) Preparation and content of the joint pretrial conference statement;

3 (2) Preparation and exchange of pretrial materials to be served and lodged

4 pursuant to paragraph 5(c) below; and

5 (3) Settlement of the action.

6 c. By September 15, 2015, twenty (20) days prior to the pretrial conference, counsel
7 and/or parties shall:

8 (1) Serve and file a joint pretrial statement that includes the pretrial disclosures
9 required by Federal Rule of Civil Procedure 26(a)(3) as well as the
10 following supplemental information:

11 (a) *The Action.*

12 (i) Substance of the Action. A brief description of the substance
13 of claims and defenses which remain to be decided.

14 (ii) Relief Prayed. A detailed statement of all the relief claims,
15 particularly itemizing all elements of damages claimed as
16 well as witnesses, documents or other evidentiary material to
17 be presented concerning the amount of those damages.

18 (b) *The Factual Basis of the Action.*

19 (i) Undisputed Facts. A plain and concise statement of all
20 relevant facts not reasonably disputable, as well as which
21 facts parties will stipulate for incorporation into the trial
22 record without the necessity of supporting testimony or
23 exhibits.

24 (ii) Disputed Factual Issues. A plain and concise statement of all
25 disputed factual issues which remain to be decided.

26 (iii) Agreed Statement. A statement assessing whether all or part
27 of the action may be presented upon an agreed statement of
28 facts.

1 (iv) **Stipulations.** A statement of stipulations requested or
2 proposed for pretrial or trial purposes.

3 (c) *Disputed Legal Issues.*
4 Without extended legal argument, a concise statement of each
5 disputed point of law concerning liability or relief, citing supporting
6 statutes and decisions.

7 (d) *Trial Preparation.*
8 (i) **Witnesses to Be Called.** With regard to witnesses disclosed
9 pursuant to Federal Civil Rule of Civil Procedure
10 26(a)(3)(A), a brief statement describing the substance of the
11 testimony to be given.
12 (ii) **Estimate of Trial Time.** An estimate of the number of hours
13 needed for the presentation of each party's case, indicating
14 possible reductions in time through proposed stipulations,
15 agreed statements of facts, or expedited means of presenting
16 testimony and exhibits.
17 (iii) **Use of Discovery Responses.** Designate excerpts from
18 discovery that the parties intend to present at trial, other than
19 solely for impeachment or rebuttal, from depositions
20 specifying the witness page and line references, from
21 interrogatory answers, or from responses to requests for
22 admission.
23 (e) *Trial Alternatives and Options.*
24 (i) **Settlement Discussion.** A statement summarizing the status
25 of settlement negotiations and indicating whether further
26 negotiations are likely to be productive.
27 (ii) **Amendments, Dismissals.** A statement of requested or
28 proposed amendments to pleadings or dismissals of parties,

1 claims or defenses.

2 (f) *Miscellaneous.*

3 Any other subjects relevant to the trial of the action or material to its
4 just, speedy and inexpensive determination.

5 (2) Serve and file trial briefs (not to exceed 25 pages), which shall specify each
6 cause of action and defense remaining to be tried along with a statement of
7 the applicable legal standard (no opposition shall be filed);
8 (3) Serve and file no more than ten motions in limine, which shall be filed in
9 one document not to exceed 25 pages;
10 (4) Serve and file proposed voir dire questions, jury instructions, verdict forms
11 and excerpts from discovery that will be offered at trial (include a copy of
12 the deposition testimony or admission). The parties shall submit proposed
13 jury instructions **jointly**. If there are any instructions on which the parties
14 cannot agree, those instructions may be submitted separately. The parties
15 shall submit a **jointly prepared** proposed form of verdict, or, if the parties
16 cannot agree, their respective proposals;
17 (5) Serve and file an exhibit setting forth the qualifications and experience for
18 each expert witness;
19 (6) Serve and file a list of each party's exhibits by number (plaintiff) or letter
20 (defendant), including a brief statement describing the substance and
21 purpose of each exhibit and the name of the sponsoring witness;
22 (7) Exchange exhibits which shall be premarked with an exhibit sticker tabbed
23 and in binders. Plaintiff shall use numbers (1, 2, 3, etc.) and defendant shall
24 use numbers preceded by a letter (A-1, A-2, A-3, etc.). Additional parties
25 shall also use a letter preceding numbers (B-1, B-2, B-3, or C-1, C-2, C-3,
26 etc.); and
27 (8) Deliver three sets of all premarked exhibits to chambers, tabbed and in
28 binders (exhibits are not to be filed). The exhibits shall be marked with the

1 following tag (or similar):

2	UNITED STATES DISTRICT COURT
3	NORTHERN DISTRICT OF CALIFORNIA
4	Case No. _____
5	Trial Exhibit _____
6	Date Admitted _____
7	By: _____ Susan Imbriani Deputy Clerk

9 No party shall be permitted to call any witness or offer any exhibit in its case in chief that
10 is not disclosed in its pretrial statement, exchanged with opposing counsel, and delivered to the
11 Court, twenty (20) days prior to the pretrial conference, without leave of the Court and for good
12 cause. Furthermore, all parties are reminded of their disclosure duties under Federal Rule of Civil
13 Procedure 26. Any document or witness that should have been disclosed under Rule 26 will not
14 be introduced at trial.

15 d. By September 25, 2015, ten (10) days prior to the pretrial conference, after
16 meeting and conferring in a good faith attempt to resolve any objections, counsel and/or parties
17 shall serve and file: (1) any objections to exhibits or to use of deposition excerpts or other
18 discovery; (2) any objections to witnesses, including the qualifications of an expert witness; (3)
19 any objection to proposed voir dire questions, jury instructions and verdict forms that the parties
20 have been unable in good faith to resolve; (4) any opposition to a motion *in limine*. No replies
21 shall be filed. The parties shall not file separate objections, apart from those contained in the
22 motions in limine, to the opposing party's witness list, exhibit list or discovery designations.

23 e. All motions shall be heard at the pretrial conference unless otherwise ordered.

24 6. **JURY TRIAL**

25 a. The attached voir dire questionnaire (or similar) shall be given or presented to the
26 venire members to be answered in writing immediately prior to the first day of trial. Only follow-
27 up questions posed to the venire will be answered orally in Court. Counsel shall submit an agreed
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1 upon set of additional voir dire questions to be posed by the Court. Any voir dire questions on
2 which counsel cannot agree may be submitted separately. Counsel shall be allowed brief follow-
3 up voir dire after the Court's questioning.

4 b. The following jury instructions from the Ninth Circuit Manual of Model Civil Jury
5 Instructions (available on the Ninth Circuit website at <http://www.ce9.uscourts.gov>) shall be given
6 absent objection: 1.1-1.2, 1.6-1.14, 1.18, 2.11, 3.1-3.3. Counsel shall submit jointly an agreed
7 upon set of case specific instructions, using the Ninth Circuit Manual where appropriate. Do not
8 submit duplicates of those listed above. Any instructions on which counsel cannot agree may be
9 submitted separately. Each requested instruction shall be typed in full on a separate page with
10 citations to the authority upon which it is based and a reference to the party submitting it. A
11 second blind copy of each instruction and verdict form shall also be submitted omitting the
12 citation to authority and the reference to the submitting party.

13 7. In addition to electronic filing, Counsel shall email copies of all proposed jury instructions,
14 motions *in limine*, forms of verdict, and trial briefs in standard Word format (.doc or .docx, not
15 .pdf format) to kawpo@cand.uscourts.gov.

16 8. SUMMARY OF DATES

Trial	October 19, 2015
Pretrial Conference	October 6, 2015
Objections	September 25, 2015
Joint Pretrial Statement	September 15, 2015
Meet and Confer	September 4, 2015
Last day to Hear Dispositive Motions	August 6, 2015
Close of Expert Discovery	July 17, 2015
Rebuttal Expert Disclosure and Reports Provided	May 15, 2015
Non-Expert Discovery Cut-off	July 17, 2015
Expert Disclosure and Reports Provided	April 17, 2015

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28 A further Case Management Conference is scheduled for December 2, 2014 at 1:30 p.m.

1 The deadline for amending the pleadings is August 7, 2014.
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3 IT IS SO ORDERED.
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6 Dated: July 9, 2014
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KANDIS A. WESTMORE
United States Magistrate Judge

JUROR QUESTIONNAIRE

Please fill out this form as completely as possible and print clearly. Since we want to make copies for the attorneys and the Court, do not write on the back of any page. If you need more room, continue at the bottom of the page. Thank you for your cooperation.

1. Your name:

2. Your age: _____

3. The city where you live: _____

How long have you lived there: _____

4. Your place of birth: _____

5. Do you rent or own your own home?

single married live with partner separated divorced widowed

7. What is your occupation, and how long have you worked in it? (If you are retired, please describe your main occupation when you were working).

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8. Who is (or was) your employer?

Blank list item (no title or subtitle with a blank line)

9. Please list the occupations of any adults with whom you live.

www.english-test.net

10. If you have children, please list their ages and gender and, if they are employed, please give their occupations.

Digitized by srujanika@gmail.com

United States District Court
Northern District of California

11. Please describe your educational background:

2 Highest grade completed: _____

3 College and/or vocational schools you have attended:

4 _____
5 _____
6 _____

7 Major areas of study: _____

8 12. Have you ever served on a jury before? _____ How many times? _____

9 If yes: State/County Court _____ Federal Court _____

10 When? _____

11 Was it a civil or criminal case? _____

12 Did the jury(ies) reach a verdict? _____

13 13. Have you ever served on a grand jury? _____

14 If yes: State/County Court _____ Federal Court _____

15 When? _____

16 Was it a civil or criminal? _____

17 14. Have you ever served in the military? _____

18 If yes: Country you served _____

19 Branch _____

20 Length of Service _____

21 Last Rank _____

22 15. Attached is a list of the parties in this case, the law firms representing the parties, attorneys
23 in this case, and persons who are potential witnesses in this case. Do you know, or think
24 you know, any of the persons listed?

25 Yes: _____ No: _____

26 If so, make a checkmark next to their name.